FACULTY PROFILE

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| **Name** | Dr. T. GANGARAM |  |
| **Department** | STATISTICS |
| **Designation** | LECTURER |
| **Date of**  **Appointment** | 24/12/2011 |
| **Date of Birth** | 17/05/1972 |
| **Contact Number** | 9440019263 |
| **Email Id** | [theerthamgangaram@gmail.com](mailto:theerthamgangaram@gmail.com) |

Academic qualifications:

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| --- | --- | --- |
| **Qualification** | **Name of the University** | **Year of passing** |
| **Ph. D** | SVUNIVERSITY | 2005 |
| **M.SC/M.A/M.COM** | SVUNIVERSITY | 1994 |
| SLET | AP College Service Commission | 1998 |

Experience Details:

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| --- | --- | --- | --- | --- | --- | --- |
| **Name of the University / Institution** | **Designation** | **Nature of post Temporary**  **/Permanent** | **Duties Performed apart from normal teaching** | | **Length of experience** | |
| **From** | **To** |
| P.V.K.N.Govt.  College,Chittoor | Contract Lecturer in Statistics | Contract Basis | Paper setting, Invigilation | | 2000 | 2002 |
| S.V.Arts College, Tirupati | Contract Lecturer in Statistics | Contract Basis | Paper setting , Invigilation, Biometric of piligrims at Tirumala,  Hostal night duties | | 2002 | 2011 |
| Govt.College for Men(A),Kadapa | Lecturer in Statistics | Permanent | Assistant Controller , Career Guidance cell | | 2011 | 2015 |
| P.V.K.N.Govt.  College,Chittoor | Lecturer in Statistics | Permanent | AISHE,NIRF,MIS,SVU  Exam Convener | | 2015 | 2021 |
| SVA Govt. College (M), Srikalahasti | Leturer in Statistics | Permanent | JKC,NIRF,AISHE,  NSDC Coordinator | | 2021 | Till date |
| **Total:** | | | | **24** | **2000** | **2025** |

**TotalTeachingExperience:P.GClasses:6 Years**

**U.GClasses:15 Years.**

Research Experience Including Years spent in M. Phil/Ph.D:5 Fields of Specializations under the subject/Discipline: a. Statistics

b.

List of research Publications/Books:

|  |  |  |  |
| --- | --- | --- | --- |
| **Title of the Paper** | **Journal** | **Year of Publishing** | **UGC CARE/SCI/SCOPUS** |
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List of Projects Completed:

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| --- | --- | --- | --- | --- |
| **Title of the Project** | **Sponsoring Agency** | **Major/Minor** | **Total Grant Received** | **Year of Completion** |
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ListofOC/RC/TOTs/FDP/MOOCS/ARPIT Attended:

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| --- | --- | --- | --- |
| **Title of the course** | **Type of the Course (FDP/RC Etc.)** | **Duration** | **Organized by** |
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Co-Curricular,ExtensionandProfessionalDevelopmentRelatedActivities:

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| **S. No** | **Name of the Activity** | **Details** |

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**Awards/Achievements:** Please give details of any other credentials, significant contributions, awards received:

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| **S.No** | **Name of the Award/Achievement** | **Date of Receiving** |
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